

Series : A :→ Chemistry

1:D	2:B	3:C	4:D	5:D	6:D	7:C	8:C	9:B
10:D	11:D	12:A	13:B	14:A	15:B	16:C	17:A	18:B
19:B	20:D	21:B	22:C	23:B	24:A	25:A	26:B	27:D
28:A	29:A	30:D	31:C	32:D	33:A	34:A	35:A	36:D
37:D	38:A	39:C	40:D	41:B	42:A	43:C	44:C	45:D
46:B	47:A	48:D	49:C	50:B	51:A	52:C	53:B	54:D
55:A	56:D	57:A	58:D	59:B	60:A	61:C	62:B	63:A
64:D	65:A	66:C	67:B	68:D	69:A	70:D	71:C	72:B
73:A	74:B	75:D	76:B	77:C	78:D	79:B	80:A	81:B
82:D	83:C	84:D	85:D	86:B	87:A	88:B	89:C	90:B
91:B	92:D	93:B	94:D	95:A	96:B	97:C	98:A	99:B
100:A								

Series : B :→ Environmental Science

1:D	2:B	3:C	4:D	5:D	6:D	7:C	8:C	9:B
10:D	11:D	12:A	13:B	14:A	15:B	16:C	17:A	18:B
19:B	20:D	21:B	22:C	23:B	24:A	25:A	26:B	27:D
28:A	29:A	30:D	31:C	32:D	33:A	34:A	35:A	36:D
37:D	38:A	39:C	40:D	41:B	42:A	43:C	44:C	45:D
46:B	47:A	48:D	49:C	50:B	51:A	52:C	53:B	54:D
55:A	56:D	57:A	58:D	59:B	60:A	61:C	62:B	63:A
64:D	65:A	66:C	67:B	68:D	69:A	70:D	71:C	72:B
73:A	74:B	75:D	76:C	77:D	78:B	79:B	80:A	81:A
82:D	83:B	84:B	85:A	86:A	87:C	88:D	89:A	90:B
91:A	92:A	93:D	94:D	95:D	96:A	97:B	98:B	99:B
100:D								

Series : C :→ Microbiology

1:D	2:B	3:C	4:D	5:D	6:D	7:C	8:C	9:B
10:D	11:D	12:A	13:B	14:A	15:B	16:C	17:A	18:B
19:B	20:D	21:B	22:C	23:B	24:A	25:A	26:B	27:D
28:A	29:A	30:D	31:C	32:D	33:A	34:A	35:A	36:D
37:D	38:A	39:C	40:D	41:B	42:A	43:C	44:C	45:D
46:B	47:A	48:D	49:C	50:B	51:A	52:C	53:B	54:D
55:A	56:D	57:A	58:D	59:B	60:A	61:C	62:B	63:A
64:D	65:A	66:C	67:B	68:D	69:A	70:D	71:C	72:B
73:A	74:B	75:D	76:C	77:C	78:D	79:D	80:C	81:C
82:C	83:A	84:A	85:A	86:D	87:D	88:C	89:B	90:B
91:A	92:A	93:C	94:D	95:A	96:C	97:D	98:D	99:B
100:D								

Note :-> OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 07.11.2023 ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. **INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED** AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).

To

The Secretary,
H.P.Public Service Commission,
Shimla-171002.

Subject:- Objections against Key Answers to the post of Jr. Scientific Officer , screening test held on :
29/10/2023 in r/o Question Booklet Series : ___ (must be entered Series i.e. 'A','B', 'C','D')

Sr. No.	Objected Question No.	Answer in the Key displayed	Candidate' s Version/Answer	Page No. of Documents attached in support of objection(s) at column No. 4.
1	2	3	4	5
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Signature: _____

Name:

Roll No. :

Date:

Note :-> OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 07.11.2023 ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).