## DO NOT OPEN THIS TEST BOOKLET UNTIL YOU ARE TOLD TO DO SO

## T.B.C.: RT/A.R.O./I/2024

| ROLL NO.               |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|
| TIME ALLOWED: ONE HOUR |  |  |  |  |  |  |  |  |



## IMPORTANT INSTRUCTIONS

- 1. IMMEDIATELY AFTER THE COMMENCEMENT OF THE EXAMINATION, CANDIDATE SHOULD CHECK THAT THIS TEST BOOKLET DOES NOT HAVE ANY UNPRINTED OR TORN OR MISSING PAGES OR ITEMS, ETC. IF SO, GET IT REPLACED BY A COMPLETE TEST BOOKLET.
- 2. Please note that it is the candidate's responsibility to encode and fill in the Roll Number, Application No. and Test Booklet Series A, B, C or D carefully and without any omission or discrepancy at the appropriate places in the OMR Answer Sheet with blue or black ball pen. Any error detected in the scanned data of the Answer Sheet due to wrong encoding of either Application No. or Roll No. or both by the candidate, his / her Answer Sheet shall not be evaluated and shall be rejected straight away.
- 3. You have to enter your Roll Number in the space provided in the Test Booklet. DO NOT write anything else on the Test Booklet. Sheet(s) for rough work is / are appended in the Test Booklet at the end.
- 4. This Test Booklet contains 50 items (questions) printed in both English & Hindi. Each question (item) comprises four (A, B, C, D) responses / answers. You will have to encode/blacken on the circle of the option with blue / black ball pen which you think, is correct in OMR answer sheet. You will select the response which you want to mark on the OMR Answer Sheet. In case you feel that there is more than one correct response, mark the response which you consider the best. In any case, choose ONLY ONE response for each item. IN CASE THE CANDIDATE DOES NOT WANT TO ANSWER A QUESTION TO AVOID NEGATIVE MARKING, HE / SHE SHALL HAVE TO ENCODE / BLACKEN THE OPTION "E" IN THE OMR ANSWER SHEET AS UNDER:-

|   | Resp | onse |   | If you do not want to answer a question, darken the option (E). |
|---|------|------|---|---|
| A   | B    | ©    | Ø | •   |
| IF ANY ANSWER IS LEFT BLANK AND NONE OF THE OPTION IS ENCIRCLED / BLACKENED, THEN<br>IT WILL ALSO RESULT IN NEGATIVE MARKING. |      |      |   |   |

- 5. You shall have to mark responses ONLY on the separate OMR Answer Sheet provided. See directions in the OMR Answer Sheet. All items carry equal marks.
- 6. Before you proceed to mark in the Answer Sheet the response to various items in the Test Booklet, you have to fill in some particulars in the OMR Answer Sheet as per entries given in their downloaded Admission Letter.
- 7. After you have completed filling in all your responses on the OMR Answer Sheet and the examination has concluded, you will have to hand over the Original Copy of Answer Sheet to the Invigilator only. You are permitted to take away with you Test Booklet & Candidate's Copy of OMR Answer Sheet.
- 8. There shall be <u>NEGATIVE</u> marking for wrong answer(s) marked by the candidate as under:-
  - A. For each question for which a wrong answer has been given by the candidate, one fourth (0.25) of the marks assigned to that question will be deducted as penalty.
  - (b) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answers happens to be correct and there will be same penalty as above for that question also i.e. one fourth (0.25) of the marks assigned to that question will be deducted as penalty.
  - (c) If a question is left blank i.e. no circle is blackened / encoded by the candidate, there will be same penalty as above for that question i.e. one fourth (0.25) of the marks assigned to that question will be deducted as penalty.
  - (d) Where there are two correct answers instead of one correct answer out of four options (A, B, C, D) of a question, all those candidates who will encircle / blacken any one of these two correct answers will be awarded marks allotted to that question.
- 9. No marks shall be awarded for scrapped question. If there is any difference in English and Hindi version of the question and answer option, the English version shall be treated as correct and final.

## USE OF MOBILE PHONE OR COMMUNICATION DEVICE IS STRICTLY BANNED IN THE EXAMINATION

| 1.  | Which of the following in<br>Mandis' program in two M   | -   | nting the 'Promotion                        | of Digital Payments in    |
|-----|---|---|---|---------------------------|
|     | A. UCO Bank   | B. NABARD   | C. IDBI                                     | D. SBI                    |
| 2.  | Under 'Rashtriya Gokul M<br>the following places ?  | lission' a centre of exc                                | ellence is going to be                      | established at which of   |
|     | A. Darlaghat, Solan<br>C. Bandrol, Kullu  |   | asal, Una<br>uttnagar, Shimla               |                           |
| 3.  | Who is the author of the bo<br>A. Y.S.Parmar<br>C. K.L.Vaidya   | ook 'Sculpture of Weste<br>B.<br>D.                     | ern Himalayas'?<br>V.C. Ohri<br>S.S. Shashi |                           |
| 4.  | Which of the following are  | the names of local vari                                 | eties of almonds?                           |                           |
|     | A. Allison and Heyward<br>C. Shilla and Rangch  | B. Telingi So<br>D. Garfi and                           | election and Ribba Sel<br>Shehni            | ection                    |
| 5.  | What is the average rainfal   | l in H.P.?  |   |                           |
|     | A. 1251 mm  | B. 1100 mm  | C. 954 mm                                   | D. 1805 mm                |
| 6.  | 'Chini', during the monsoo<br>A. Lord Combermere<br>C. Lord Amherst   | n was the eyrie of whic<br>B. Lord Dall<br>d) Lord Aucl | nousie                                      | vernor General?           |
| 7.  | Who sided with the Mugha  | ls in the battle of Nada                                | un ?  |                           |
|     | A. Sikhs<br>C. Raja Dayal of Bijarwal a   | and Raja of Kangra                                      | B. Raja Bheem Cha<br>D. Raja Prithi Chna    |                           |
| 8.  | The right to trade between that continued till 1962 ?   | Tibet and which state w                                 | vas granted by Tibet a                      | s a gesture of friendship |
|     | A. Suket  | B. Kehlur   | C. Bushehr                                  | D. Trigarta               |
| 9.  | Raja Visud Pal transferred  | the capital of Kullu from                               | m Jagatsukh to which                        | of the following places?  |
|     | A. Bhuntar B. N   | aggar C. M  | anali D. B                                  | anjar                     |
| 10. | <ul><li>Who awarded a costly rob services during the 1857 re</li><li>A. Nawab of Lucknow</li><li>C. Maharaja of Patiala</li></ul> | volt?<br>B. British Go                                  | overnment                                   | namsher Prakash for his   |

| 11. | The Monolithic   | temple of Masrur,   | Kangra was built in 8th c                           | century by-   |
|-----|--|---------------------|---|---|
|     | A. Raja Lal  | itaditya            | B. Chandragupta-II                                  |   |
|     | C. Harshava  | ardhana             | D. Prabhakar Vardhar                                | na  |
| 12. | Zanskar mounta   | in range separates  | which of the following p                            | arts?   |
|     | A. Spiti and Kin   | naur from Tibet     | B. Lahaul from Uttara                               | khand   |
|     | C. Kinnaur from  | Uttrakhand          | D. Pangi from Lahaul                                |   |
| 13. | Annexation of J  | part of Kehloor sta | te led to the downfall of t                         | he kingdom of-  |
|     | A. Sansar Chano  | ł                   | B. Guru Govind Singl                                | 1   |
|     | C. Mughals   |                     | D. British  |   |
| 14. | With the inspira   | tion of Buddhist so | cholar Rinchen Jango, wh                            | no built the Tabo Monastery?                                |
|     | A. Deva Gyatso   | of Lahaul           | B. Ye-Sashaod of We                                 | stern Tibet   |
|     | C. Lama Gozzar   | ngwa of Nepal       | D. Lama Norbu of La                                 | dakh  |
| 15. |  | -                   | at Bajaura has been rate<br>unique example of –     | d as one of the finest monuments of                         |
|     | A. Buddhist Tra  | dition              | B. Later Gupta Traditi                              | ion   |
|     | C. Mughal Arch   | itecture            | D. Ancient Indian Arc                               | chitecture  |
| 16. | Which of the folution which which which a straight which we have a straight which was straight w | •                   | ts was built in the honour                          | r of famous Sufi Saint Khwaja Qutb-                         |
|     | A. Quwwat-ul-Is  | slam                | B. Adhai din ka Jhonp                               | bra   |
|     | C. Qutub Minar   |                     | D. Buland Darwaja                                   |   |
| 17. | Which of the fol   | lowing statements   | is not correct?                                     |   |
|     | .,   | crowned in 1674 a   | ns were guided by Malik<br>t Raigarh and assumed th | Amber of Ahmednagar.<br>he title of 'Haindava Dharmodharak' |
|     | (iii) Shivaji defe   | ated the Nizam-ul   | -Mulk near Bhopal.                                  |   |
|     | -  |                     | in overthrowing Farrukh                             | siyar.  |
|     | A. All of the abo  | ove                 | B. iii and iv                                       |   |
|     | C. i and ii  |                     | D. None of these                                    |   |
| 18. | Which country of second world wa   |                     | ombs over the cities of 'H                          | liroshima' and 'Nagasaki' during the                        |
|     | A. Germany   | B. USSR             | C. USA  | D. Britain  |

| 19. | India has adopted 'I   | Rule of Law' on the p                              | attern of –   |   |
|-----|--|--|---|---|
|     | A. Japan   | B. Britain   | C. USA  | D. China  |
| 20. | The Gangetic dolph<br>A. Rare species<br>C. Extinct species                              | ins belong to which o<br>B. Vulneral<br>D. Endange | ole Species   | gories of Fauna?  |
| 21. | Public Distribution<br>(i) Central Governm<br>(ii) State Governme                        |  | ated under the respo  | nsibility of-   |
|     | A. i only  | B. ii only   | C. Both i and ii  | D. Neither i nor ii                                       |
| 22. | Which of the follow<br>A. IDA  | ving acts is the earlies<br>B. FERA                | ?<br>C. MRTP  | D. FEMA   |
| 23. | Where is the headqu<br>A. Kolkata  | uarters of the Indo-Til<br>B. Mumbai               | etan Border Police<br>C. Dehradun                           | Force situated?<br>D. New Delhi                           |
| 24. | Who authored the b<br>A. Satish Gujral<br>C. Bharat Kumar                                | В. V   | ayan Eagle: The Firs<br>/.S. Naipaul<br>Ashok Maitrai       | t Indo-Pak Air War'?                                      |
| 25. |  | -  | -   | on of a member of either house of which of the following? |
|     | A. Supreme Court of C. Attorney Genera   |  | Election Commission<br>Solicitor General of I               |   |
| 26. | -  | s B. A   | -   | a determining the ability of a large ecies are called-    |
| 27. | Which of the follow<br>the international cou<br>A. Nuremberg Trial<br>C. Nottingham Tria | urt?<br>s B. N                                     | estigation into war c<br>Norway Trials<br>Stalingrad Trials | rimes of the second world war by                          |
| 28. | 'Yaya-tso' is the f<br>states?   | irst Biodiversity Her                              | itage site (BHS) si   | tuated in which of the following                          |
|     | A. Uttarakhand   | B. Himachal Prade                                  | sh C. Jamm  | u and Kashmir D. Ladakh                                   |

| 29. | In which layer of the A. Troposphere                     | e atmosphere is ozone<br>B. Stratosphere | most concentra<br>C. Mesosphe |   |
|-----|--|--|-------------------------------|---|
| 30. | During the 75 <sup>th</sup> Rep<br>judge's choice catego |  | bleau of which                | h state was awarded first (best) in the |
|     | A. Odisha  | B. Gujarat                               | C. Uttar Prac                 | desh D. Manipur                         |
| 31. | 'साधु' शब्द का स्त्रीलिंग                                | ग रूप है -                               |                               |   |
|     | A. सधुनी   | B. साध्वी                                | C. साधिका                     | D. साधुआईन                              |
| 32. | मुंडेर के ऊपर <u>कौन</u> बैत                             | ठा है- रेखांकित पद में र                 | नर्वनाम का प्रकार             | र है ?                                  |
|     | A. संबंधवाचक   | B. पुरुषवाचक                             | C. प्रश्नवाचक                 | D. अनिश्चयवाचक                          |
| 33. | निम्नलिखित में शुद्ध व                                   | वाक्य का विकल्प है -                     |                               |   |
|     | -  | स्तक दी थी।                              | B. तुमने उस                   | कार का क्या करा?                        |
|     | C. हमारे को पहले से                                      | ही पता था।                               | D. मुझे अपनी                  | ो हस्तलिपि सुधारनी है।                  |
| 34. | जिस समास में प्रथम                                       | पद नकारात्मक हो, उसे                     | कहते हैं -                    |   |
|     | A. अधिकरण तत्पुरुष                                       |  | B. नञ् तत्पुरु                | रुष                                     |
|     | C. संबंध तत्पुरुष  |  | D. कर्म तत्पुर                | रुष                                     |
| 35. | मंगलकामना व्यक्त कर                                      | ने वाले वाक्य कहलाते है                  | 5 -                           |   |
|     | A. विधानवाचक   |  | B. इच्छावाचव                  | क                                       |
|     | C. विस्मयादिबोधक   |  | D. संकेतवाचव                  | क                                       |
| 36. | 'तामसिक' शब्द का वि                                      | ालोम है –                                |                               |   |
|     | A. अतामसिक   | B. सात्त्विक                             | C. राउ                        | जसी D. मानसिक                           |
| 37. | वह नौकर से कपड़े धुर                                     | त्रवाता है। रेखांकित क्रिय               | ग का प्रकार है -              | -                                       |
|     | а. पूर्वकालिक  | B. सहायक                                 | C. प्रेर                      | रणार्थक D. सहगामी                       |
| 38. | वह <u>फटाफट</u> गाड़ी पर                                 | चढ़ गया। रेखांकित पद                     | क्रियाविशेषण क                | ना प्रकार है -                          |
|     | A. परिमाणवाचक  | B. कालवाचक                               |                               | ोतिवाचक D. स्थानवाचक                    |
| 39. | 'झख मारना' मुहावरे व                                     | ठा अर्थ है -                             |                               |   |
|     | A. मछली मारना  |  | B. बैठकर                      | र समय बर्बाद करना                       |
|     | C. आपस में झगड़ा क                                       | रना                                      | D. मच्छर                      | ज्य मारना                               |
| 40. | "गरज कहती घटाएँ हैं                                      | नहीं होगा उजाला फिर                      | ।" - इस पंक्ति मे             | में कौन-सा अलंकार है?                   |
|     | A. उपना  | В. उत्प्रेक्षा                           | C. म                          | ानवीकरण D. रूपक                         |

| 41. Choose the right option to fill in the blank.<br>I a pen but I any paper to write |   |   |  |              |  |  |
|---|---|---|--|--------------|--|--|
|   | A. have, don't have, on<br>C. don't have, don't have, on  |   | ng, have not, with<br>not having, with |              |  |  |
| 42.   | Choose the right option to c<br>I have him for thirty year<br>A. known to, was<br>C. to know, have been   |   | full of struggles.<br>was              |              |  |  |
| 43.   | Choose the correct direct for<br>Pawan proposed that they s   | orm of the given sente  | ence.                                  |              |  |  |
|   | <ul> <li>A. Pawan said, "I'll submi</li> <li>B. Pawan says, "I propose</li> <li>C. Pawan said, "Let us firs</li> <li>D. Pawan says, "Let us pro-</li> </ul> | to submit a written re<br>t submit a written rec  | uest."                                 |              |  |  |
| 44.   | I said to him, "I am happy  | Choose the correct indirect form of the following:<br>I said to him, "I am happy that you came to see me this evening."<br>Choose the correct sentence: |  |              |  |  |
|   | <ul><li>A. I told him that I's happy</li><li>B. I told him that I'd be ha</li><li>C. I told him to come and s</li><li>D. I said that he came and</li></ul>  | ppy to see him that e<br>see him this evening.  | vening.                                |              |  |  |
| 45.   | Indicate the correct antonyr  | n of the underlined w   | ord.                                   |              |  |  |
|   | The insightful inputs from  | ny father have helped   | d me in writing this b                 | ook.         |  |  |
|   | A. unperceptive   | B. prudent  | C. thoughtful                          | D. judicious |  |  |
| 46.   | Indicate the appropriate opt<br>Happiness does not grow in  | 1   |  | 0000         |  |  |
|   | A. precludes  | B. necessitates   | C. avoids                              | D. rules out |  |  |
| 47.   | Rewrite the given sentence in negative form without changing the meaning.   |   |  |              |  |  |
|   | I was doubtful whether it was you who had rung the bell.  |   |  |              |  |  |
|   | A. I never doubted about who rang the bell.   |   |  |              |  |  |

- B. I hardly doubt who had rung the bell.C. I was not sure that it was you who had rung the bell.D. I was hardly sure about ringing the bell.

| 48. | Arrange the given parts to n<br>p. asked a local resident<br>q. if he could tell him<br>r. went to a remote town<br>s. a visitor<br>t. the way to the war memor                        | C   | ence.    |          |
|-----|--|---|----------|----------|
|     | A. sprtq   | B. srtqp  | C. srpqt | D. qtpsr |
| 49. | <ol> <li>Indicate the incorrect senter</li> <li>Resh ran faster than his</li> <li>The enemy has defeated</li> <li>Being able to speak man</li> <li>It would be nice to know</li> </ol> | friends.<br>by our army.<br>ny languages are a grea | t fun.   |          |
|     | A. 3, 4  | B. 1, 2   | C. 2, 3  | D. 1, 4  |

50. Choose the option which can replace the underlined segment without changing the meaning. She was beside herself when she heard about her father's demise.

| A. was overwhelmed with grief | B. ran away            |
|-------------------------------|------------------------|
| C. moved to the other side    | D. remained unaffected |

Space for Rough work